

JAN 23 2017

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: David Disheroon

TODAY'S DATE: 1/5/17

DEPARTMENT:

X Public Works

SIGNATURE OF DEPARTMENT HEAD:

X

REQUESTED AGENDA DATE:

X January 23, 2017

SPECIFIC AGENDA WORDING: Public Hearing & Action Item.

Consideration to approve the final re-plat of Lakeside Estates Phase Five, Lot 7 into lot 7R and 8, located in Precinct 2.

PERSON(S) TO PRESENT ITEM: David Disheroon

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME: Ten Minutes

ACTION ITEM:

X

WORKSHOP:

(Anticipated number of minutes needed to discuss item) CONSENT:

EXECUTIVE:

STAFF NOTICE:

COUNTY ATTORNEY: _____

ISS DEPARTMENT: _____

AUDITOR: _____

PURCHASING DEPARTMENT: _____

PERSONNEL: _____

PUBLIC WORKS: _____

BUDGET COORDINATOR: _____

OTHER: _____

*******This Section to be Completed by County Judge's Office*******

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE _____

COURT MEMBER APPROVAL _____

Date _____

Approved

Commissioners Court

JAN 23 2017

23. The property is to be used for...
24. Any other...
25. The...
26. The...
27. The...



COMMONWEALTH OF MASSACHUSETTS
OFFICE OF THE REGISTER OF DEEDS

NOTARIAL PUBLIC STATE OF MASSACHUSETTS
BY COMMISSIONER [Signature]

NOTARIAL PUBLIC STATE OF MASSACHUSETTS
BY COMMISSIONER [Signature]

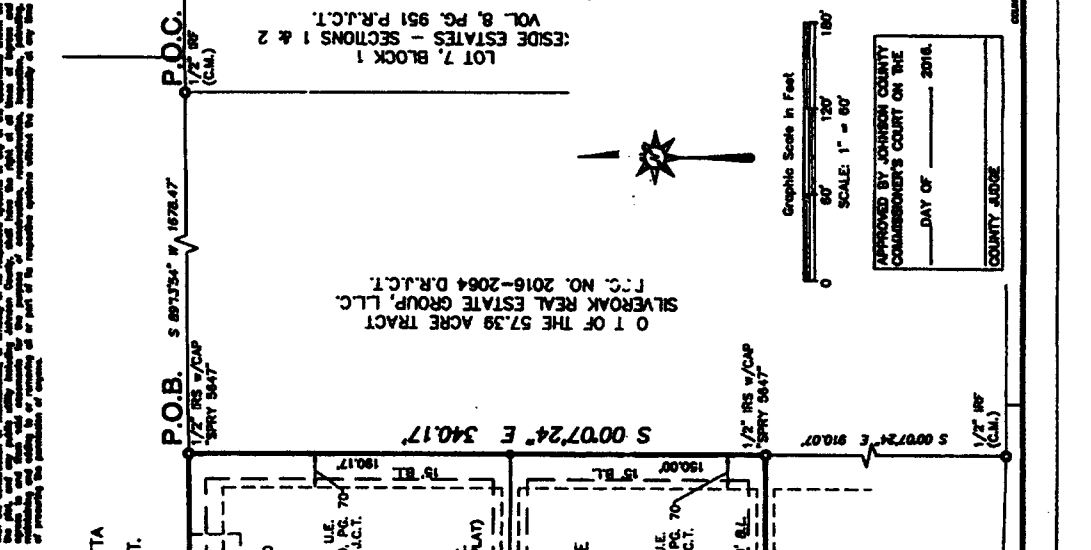
NOTARIAL PUBLIC STATE OF MASSACHUSETTS
BY COMMISSIONER [Signature]

NOTARIAL PUBLIC STATE OF MASSACHUSETTS
BY COMMISSIONER [Signature]

NOTARIAL PUBLIC STATE OF MASSACHUSETTS
BY COMMISSIONER [Signature]

NOTARIAL PUBLIC STATE OF MASSACHUSETTS
BY COMMISSIONER [Signature]

NOTES
1. The...
2. The...
3. The...
4. The...
5. The...
6. The...
7. The...
8. The...
9. The...
10. The...
11. The...
12. The...
13. The...
14. The...
15. The...
16. The...
17. The...
18. The...
19. The...
20. The...
21. The...
22. The...
23. The...
24. The...
25. The...
26. The...
27. The...
28. The...
29. The...
30. The...
31. The...
32. The...
33. The...
34. The...
35. The...
36. The...
37. The...
38. The...
39. The...
40. The...
41. The...
42. The...
43. The...
44. The...
45. The...
46. The...
47. The...
48. The...
49. The...
50. The...
51. The...
52. The...
53. The...
54. The...
55. The...
56. The...
57. The...
58. The...
59. The...
60. The...
61. The...
62. The...
63. The...
64. The...
65. The...
66. The...
67. The...
68. The...
69. The...
70. The...
71. The...
72. The...
73. The...
74. The...
75. The...
76. The...
77. The...
78. The...
79. The...
80. The...
81. The...
82. The...
83. The...
84. The...
85. The...
86. The...
87. The...
88. The...
89. The...
90. The...
91. The...
92. The...
93. The...
94. The...
95. The...
96. The...
97. The...
98. The...
99. The...
100. The...



13.212 ACRES
BENNY J. WILLIAMS &
LINDA R. WILLIAMS
DOC. NO. 2008-28596
D.R.J.C.T.

48.73 ACRES
REVOCABLE TRUST OF LOU ETIA
CHRISTOFFERSON
VOL. 3686, PG. 270 D.R.J.C.T.

1.494 ACRES
65,058 SQ.FT.
LOT 8
30' U.E. PIPELINE EASEMENT
VOL. 10, PG. 70 P.R.J.C.T.

2.684 ACRES
LOT 7R
30' U.E. PIPELINE EASEMENT
VOL. 10, PG. 70 P.R.J.C.T.

1.190 ACRES
51,846 SQ.FT.
LOT 7R
30' U.E. PIPELINE EASEMENT
VOL. 10, PG. 70 P.R.J.C.T.

LOTS 1 THRU 6
LAKESIDE ESTATES - PHASE FIVE
VOL. 10, PG. 70 P.R.J.C.T.

120.63 ACRES
RONALD W. WELBORN
VOL. 2465, PG. 461
D.R.J.C.T.

ABBREVIATIONS
D.A.C. DEED RECORDS OF ANCHOR BAY, MASS.
P.A.C. PLAT RECORDS OF ANCHOR BAY, MASS.

APPROVED BY COMMISSIONER [Signature]

APPROVED BY COMMISSIONER [Signature]

APPROVED BY COMMISSIONER [Signature]

APPROVED BY COMMISSIONER [Signature]

APPROVED BY COMMISSIONER [Signature]

APPROVED BY COMMISSIONER [Signature]